

**CERTIFICATE OF MAILING NOTICE FOR PUBLIC HEARING**

**PLANNING AND LAND USE MANAGEMENT COMMITTEE**

**TUESDAY, DECEMBER 6, 2022 AT 2:00 PM**

**JOHN FERRARO COUNCIL CHAMBER, ROOM 340, CITY HALL**

**200 NORTH SPRING STREET, LOS ANGELES, CA 90012**

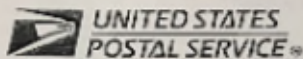
**CERTIFICATION OF MAILING**

This certifies that I, Peter Elias (cv), have mailed the attached "NOTICE OF PUBLIC HEARING" for the Planning and Land Use Management Committee's December 6, 2022, public hearing to consider an application for a Hardship Exemption from Interim Control Ordinance No. 187552 for the property located at 1700 E. Q Street, Los Angeles, CA 90744 ("Property").

I hereby certify under the penalty of perjury that I mailed the above-mentioned NOTICE OF PUBLIC HEARING on the 22 day of November, 2022, to the owners and occupants of all properties abutting, across the street or alley from, or having a common corner with the Property. I further certify that the attached notification map and labels are based on the latest Los Angeles County Tax Assessor's roll data.

11/22/22

Date:



## Certificate of Bulk Mailing — Domestic

### Fee for Certificate

Up to 1,000 pieces (1 certificate for total number)

For each additional 1,000 pieces, or fraction thereof

Duplicate Copy ☐

Use  
Current  
Price List  
(Notice 123)

Postage: Mailers must affix meter, PC Postage<sup>®</sup>, or (uncanceled) postage stamps here in payment of total fee due.

Acceptance employee must cancel postage affixed (by round-date) at the time of mailing.

If payment of total fee due is being paid by Permit Imprint, include the Postal/Post Transaction Number here:



Number of Identical Weight Pieces <b>33</b>	Class of Mail <b>FIRST CLASS</b>	Postage for Each Mailpiece Paid <input type="checkbox"/> Verified	Number of Pieces to the Pound
Total Number of Pounds	Total Postage Paid for Mailpieces	Fee Paid <b>\$9.95</b>	

Mailed For  
**NOTICE of PUBLIC HEARING**  
**1100 E. Q St.**

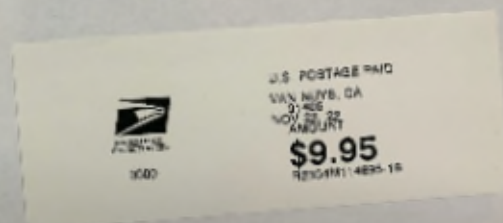
Mailed By  
**Quality Mapping**

### Postmaster's Certification

It is hereby certified that the number of mailpieces presented and the associated postage and fee were verified. This certificate does not provide evidence that a piece was mailed to a particular address.

**LN**

(Postmaster or Designee)



# **NOTICE OF PUBLIC HEARING**

**PLANNING AND LAND USE MANAGEMENT COMMITTEE**

**TUESDAY, DECEMBER 6, 2022 AT 2:00 PM**

**JOHN FERRARO COUNCIL CHAMBER, ROOM 340, CITY HALL**

**200 NORTH SPRING STREET, LOS ANGELES, CA 90012**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, December 6, 2022, at approximately 2:00 PM or soon thereafter, to consider an application for a Hardship Exemption from Interim Control Ordinance No. 187552 for the property located at 1700 E. Q Street, Los Angeles, CA 90744.<sup>1</sup>

Pursuant to Assembly Bill 361, and due to concerns over COVID-19, this PLUM Committee meeting will take all public comment by teleconference.

The audio for this meeting is broadcast live on the internet at <https://clerk.lacity.org/calendar>. The live audio can also be heard at: (213) 621-CITY (Metro), (818) 904-9450 (Valley), (310) 471-CITY (Westside), and (310) 547-CITY (San Pedro Area). **If the live audio is unavailable via one of these channels, members of the public should try one of the other channels.**

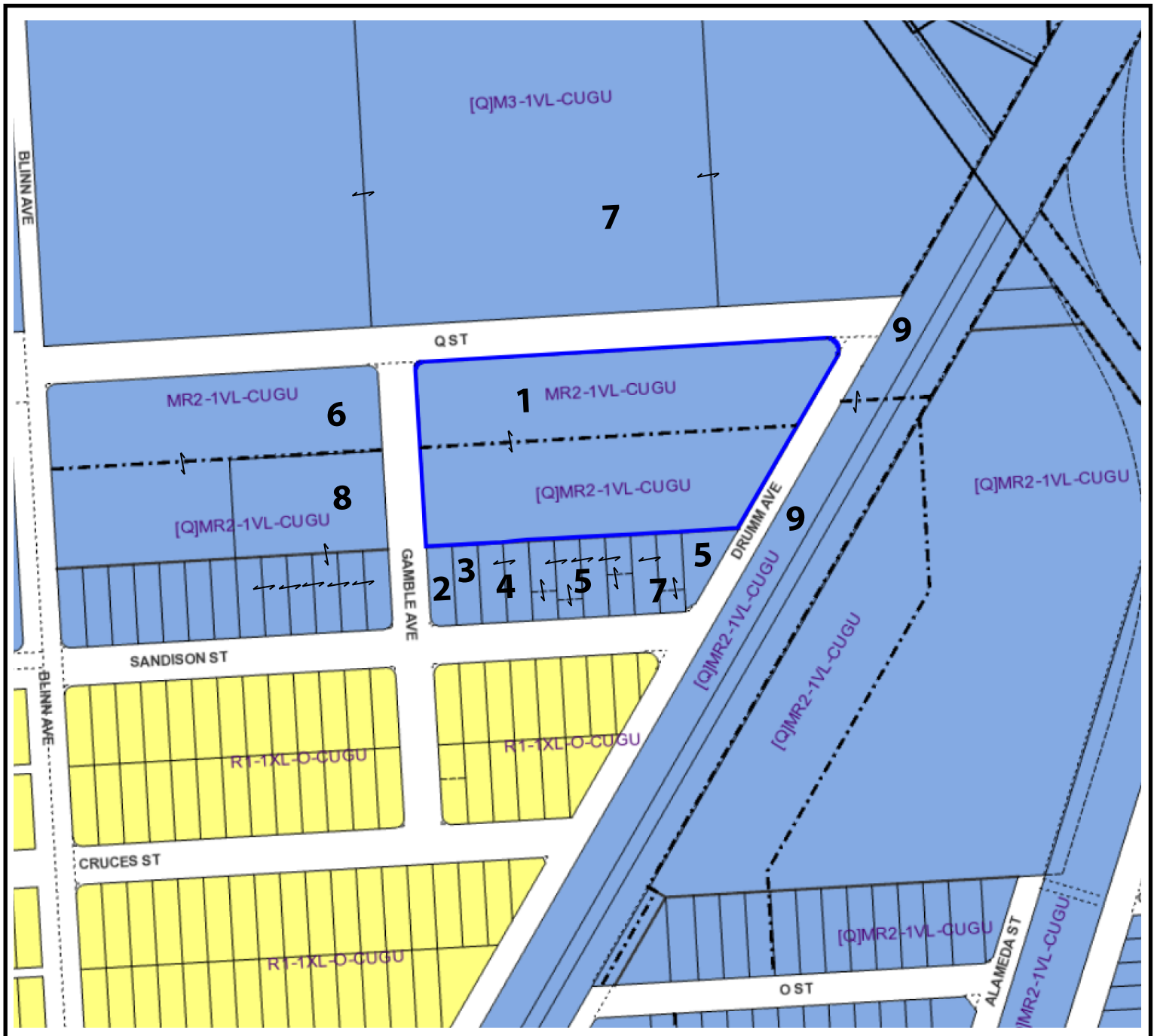
Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, including Telecommunication Relay Services for the hearing impaired, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978- 1133.

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<sup>1</sup>Additional addresses for the property include 1600 E. Q Street and 1550 Gamble Avenue.

# ADJACENT NOTIFICATION MAP



1700 E. Q STREET



Quality Mapping Service

14549 Archwood St. Suite 301  
Van Nuys, California 91405  
Phone (818) 997-7949 - Fax (818) 997-0351  
qmapping@qesqms.com



DATE: 11-10-2022

QMS: 22-249

**QMS 22-249**  
**OWNERSHIP LIST**  
**NOVEMBER 10 2022**  
**PAGE 1**

1  
RLF II WEST LLC  
PO BOX 847  
CARLSBAD CA 92018

2  
WOOTEN JAY T (TE) & KRISTINE L  
909 GRANADA DR  
OCEANSIDE CA 92056

3  
BGR GROUP LLC  
1633 E SANDISON ST  
WILMINGTON CA 90744

4  
WOOTEN WESLEY W (TE)  
911 PERALTA AVE  
ALBANY CA 94706

5  
WOOTEN JAY T  
909 GRANADA DR  
OCEANSIDE CA 92056

6  
CAVIN MAXINE S  
PO BOX 9342  
LONG BEACH CA 90810

7  
BGR GROUP LLC  
1307 BROAD AVE  
WILMINGTON CA 90744

8  
KIMS SANDISON LLC  
768 VIA DEL MONTE  
PALOS VERDES ESTATES CA 90274

9  
1711 N ALAMEDA INVESTORS I LLC  
PO BOX 15450  
IRVINE CA 92623

10  
KONOIKE TRANSPORT &  
1420 COIL AVE  
WILMINGTON CA 90744

NEDDA MAHROU  
MAYER BROWN LLP  
350 SOUTH GRAND AVE #25TH FLR  
LOS ANGELES CA 90071

JOSE BUSCAINO, CD 15  
CITY HALL  
200 N SPRING ST #410  
LOS ANGELES CA 90012

WILMINGTON  
NEIGHBORHOOD COUNCIL  
544 N AVALON BLVD #103  
WILMINGTON CA 90744

22-249  
QUALITY MAPPING SERVICE  
14549 ARCHWOOD ST #301  
VAN NUYS CA 91405

**QMS 22-249**  
**OCCUPANT LIST**  
**NOVEMBER 10 2022**  
**PAGE 1**

1  
OCCUPANT  
1700 E Q ST  
WILMINGTON CA 90744

2  
OCCUPANT  
1601 E SANDISON ST  
WILMINGTON CA 90744

3  
OCCUPANT  
1605 E SANDISON ST  
WILMINGTON CA 90744

4  
OCCUPANT  
1611 E SANDISON ST  
WILMINGTON CA 90744

4  
OCCUPANT  
1615 E SANDISON ST  
WILMINGTON CA 90744

5  
OCCUPANT  
1505 DRUMM AVE  
WILMINGTON CA 90744

5  
OCCUPANT  
1621 E SANDISON ST  
WILMINGTON CA 90744

5  
OCCUPANT  
1617 E SANDISON ST  
WILMINGTON CA 90744

5  
OCCUPANT  
1619 E SANDISON ST  
WILMINGTON CA 90744

6  
OCCUPANT  
1523 E SANDISON ST  
WILMINGTON CA 90744

6  
OCCUPANT  
1530 E Q ST  
WILMINGTON CA 90744

6  
OCCUPANT  
1501 E Q ST  
WILMINGTON CA 90744

7  
OCCUPANT  
1633 E SANDISON ST  
WILMINGTON CA 90744

8  
OCCUPANT  
1531 E SANDISON ST  
WILMINGTON CA 90744

8  
OCCUPANT  
1535 E SANDISON ST  
WILMINGTON CA 90744

8  
OCCUPANT  
1549 E SANDISON ST  
WILMINGTON CA 90744

8  
OCCUPANT  
1543 E SANDISON ST  
WILMINGTON CA 90744

8  
OCCUPANT  
1501 GAMBLE AVE  
WILMINGTON CA 90744

9  
OCCUPANT  
1711 ALAMEDA ST  
WILMINGTON CA 90744

## **CERTIFICATE OF POSTING NOTICE FOR PUBLIC HEARING**

**PLANNING AND LAND USE MANAGEMENT COMMITTEE**

**TUESDAY, DECEMBER 6, 2022 AT 2:00 PM**

**JOHN FERRARO COUNCIL CHAMBER, ROOM 340, CITY HALL**

**200 NORTH SPRING STREET, LOS ANGELES, CA 90012**

### **CERTIFICATION OF POSTING**

This certifies that I, Patrick Rios, have posted the attached “NOTICE OF PUBLIC HEARING” sign for the Planning and Land Use Management Committee’s December 6, 2022, public hearing to consider an application for a Hardship Exemption from Interim Control Ordinance No. 187552 for the property located at 1700 E. Q Street, Los Angeles, CA 90744 (“Property”).

I hereby certify under the penalty of perjury that I posted the above-mentioned NOTICE OF PUBLIC HEARING on the 22nd day of November, 2022, at a conspicuous location on the Property. A true and correct photograph of the posted notice is attached hereto.

*Patrick Rios*

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Patrick Rios

Date: 11/22/22

# **NOTICE OF PUBLIC HEARING**

**PLANNING AND LAND USE MANAGEMENT COMMITTEE**

**TUESDAY, DECEMBER 6, 2022 AT 2:00 PM**

**JOHN FERRARO COUNCIL CHAMBER, ROOM 340, CITY HALL**

**200 NORTH SPRING STREET, LOS ANGELES, CA 90012**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, December 6, 2022, at approximately 2:00 PM or soon thereafter, to consider an application for a Hardship Exemption from Interim Control Ordinance No. 187552 for the property located at 1700 E. Q Street, Los Angeles, CA 90744.<sup>1</sup>

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Members of the public who would like to offer public comment on the items listed on the agenda should call 1 669 254 5252 and use Meeting ID No. 161 644 6631 and then press #. Press # again when prompted for participant ID. Once admitted into the meeting, press \*9 to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, including Telecommunication Relay Services for the hearing impaired, consistent with the Americans with Disabilities Act can be made by contacting the City Clerk's Office at (213) 978- 1133.

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<sup>1</sup>Additional addresses for the property include 1600 E. Q Street and 1550 Gamble Avenue.



### NOTICE OF PUBLIC HEARING

PLANNING AND LAND-USE MANAGEMENT COMMITTEE

SPENDING: DECEMBER 4, 2011 AT 2:00 PM

JOHN FERRARO-COUNCIL CHAMBER, ROOM 340, CITY HALL,  
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, December 4, 2012, at approximately 2:00 PM or soon thereafter, to consider an application for a (1) Conditional Zoning Map from Interim Control (Ordinance No. 18755) for the property located at 1700 S. G Street, Los Angeles, CA 90051.

For more information, visit [www.fplm.com](http://www.fplm.com) or call 1-800-4-A-FLU.

The media for this meeting is broadcast live on the internet at <https://webtv.chicagoland>. The live media can also be heard at: (713) 623-1000 (Chicago), (916) 364-7676 (Vallejo), (310) 471-CITY (Glendale), and (708) 456-6666 (Naperville). If the live media is unavailable via one of these channels, members of the public should try one of the other channels.

Members of the public who would like to offer public comment on the items listed on the agenda should call 1-888-276-5252 and use Meeting ID No. 303 644 0621 and meeting, price <sup>49</sup> to request to speak.

Requests for reasonable modification or accommodation from individuals with disabilities, including Telecommunication Relay Services for the hearing impaired, consistent with the Americans with Disabilities Act can be made by contacting the CTS Center Office at (713) 976-1125.

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